

# 2017 Pennsylvania Taxidermist Association, Inc. Membership Application & Convention Registration Form

PLEASE CHECK ONE OF THE FOLLOWING!!  NEW PTA MEMBERSHIP  RENEWAL

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Spouse \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

County \_\_\_\_\_ Business Name \_\_\_\_\_

Home Phone \_\_\_\_\_ Business Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email \_\_\_\_\_ Web Site \_\_\_\_\_

Licensed Taxidermist?  Yes  No PTA Certified Taxidermist?  Yes  No

## MEMBERSHIP PLAN:

(Check One)

- Single Membership - \$50.00  
 Family Membership - \$75.00  
 Life Membership - \$800.00\*\*

DUES \$ \_\_\_\_\_

\*\*Life membership may be paid in installments - but must be paid in full within 2 years.

Legal Fund Donation:  \$5  \$10  \$25  \$50  No, Thanks \$ \_\_\_\_\_

Camp Compass Donation  \$5  \$10  \$25  \$50  No, Thanks \$ \_\_\_\_\_

## WEB-SITE LISTING: Please check one of the following:

- Yes, I want included on the WEBSITE.  No, I do not want included on the WEBSITE.

## CONVENTION REGISTRATION:

(Check One)

- Pre-Registration - \$95.00  
 Late Registration - \$125.00 (AT SHOW)  
 One Day Registration - \$75.00

Which day? Thursday Friday Saturday

REGISTRATION \$ \_\_\_\_\_

**PTA AWARDS BANQUET:** Buffet Meal - \$40 Adult - \$25 Children (age 6 to 12) - 5 and under are Free

Adult Meal # \_\_\_\_\_ x \$40.00 each = \$ \_\_\_\_\_

Children Meal # \_\_\_\_\_ x \$25.00 each = \$ \_\_\_\_\_

**CHILDREN'S PIZZA & MOVIE NIGHT:** Supervised event held during the Awards Banquet

# \_\_\_\_\_ x \$10.00 each = \$ \_\_\_\_\_

**Banquet tickets need to be purchased in advance - a limited quantity will be available at the door.**

Security demands everyone must wear name badges. Please ONLY list names of all attending:

TOTAL DUES / DONATION / REGISTRATION / BANQUET TICKETS ENCLOSED \$ \_\_\_\_\_

Make checks payable to: PATAXIDERMIST ASSOCIATION & mail with form to: Dee Carley, 628 N. Fraley St., Kane, PA 16735

\*\*\*\*\* REMEMBER TO SEND THIS FORM BY 2-28-17 \*\*\*\*\*  
TO BE ENTERED INTO THE PRE-REGISTRATION DRAWING.